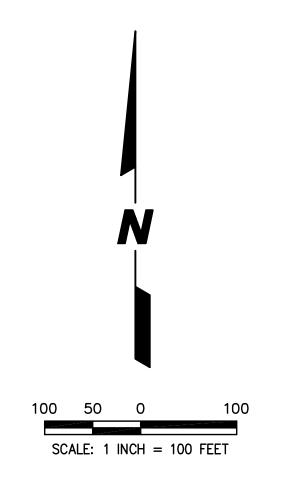
LOCATION MAP

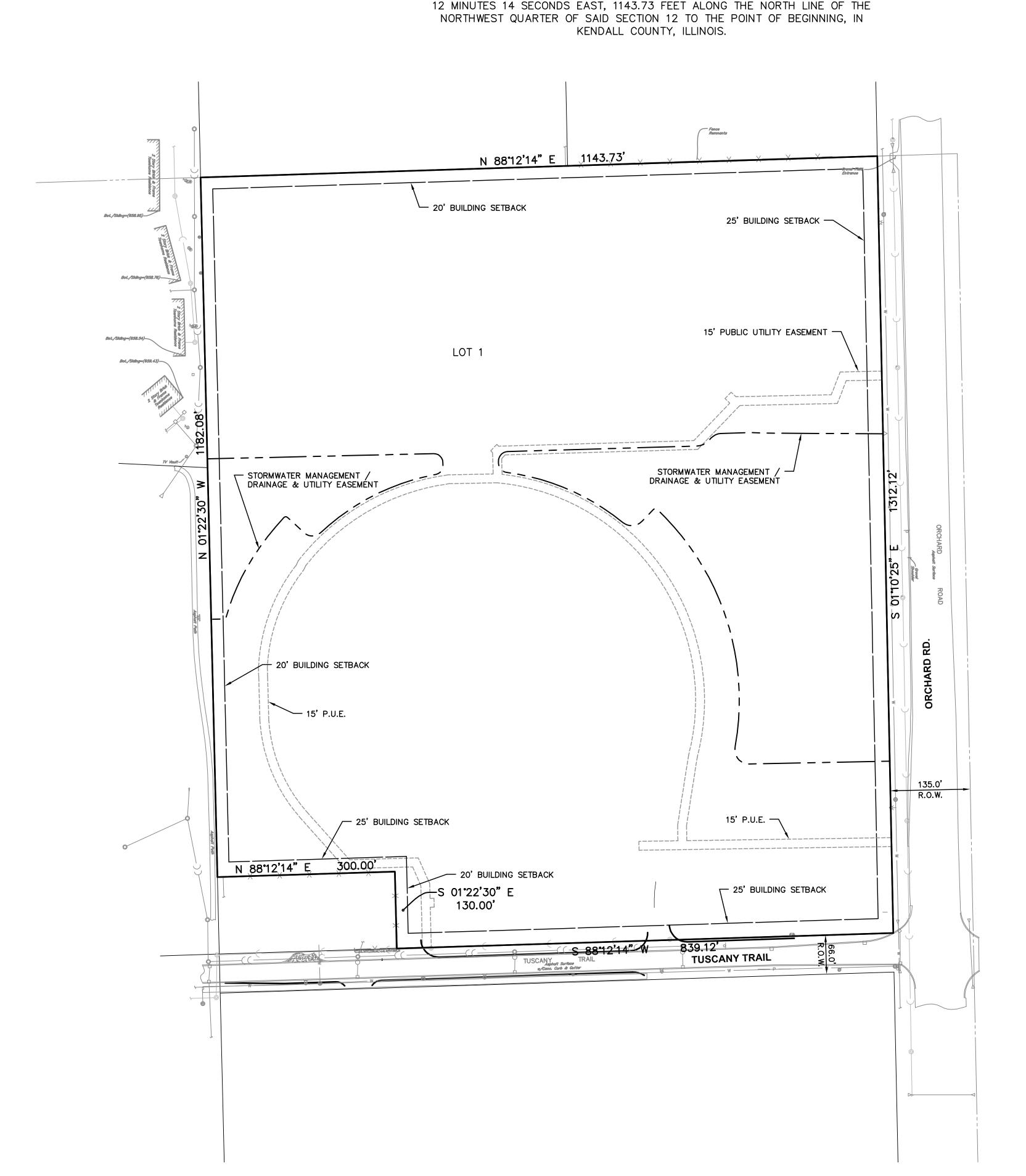
PRELIMINARY PLAT FOR BREYBOURNE STADIUM

THAT PART OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENTING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 12; THENCE SOUTH 88 DEGREES 12 MINUTES 14 SECONDS WEST, 135.01 FEET ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER TO THE WEST LINE OF ORCHARD ROAD DEDICATED PER DOCUMENT 905059; THENCE SOUTH 01 DEGREE 10 MINUTES 25 SECONDS EAST, 1312.12 FEET ALONG SAID WEST LINE TO THE NORTH LINE OF TUSCANY TRAIL HERETOFORE DEDICATED PER DOCUMENT 200400037238; THENCE SOUTH 88 DEGREES 12 MINUTES 14 SECONDS WEST, 839.12 FEET ALONG SAID NORTH LINE TO THE EAST LINE OF A TRACT DESCRIBED IN DOCUMENT 200900003496; THE FOLLOWING TWO COURSES ARE ALONG THE BOUNDARY OF SAID TRACT; THENCE NORTH 01 DEGREE 22 MINUTES 30 SECONDS WEST, 130.00 FEET; THENCE SOUTH 88 DEGREES 12 MINUTES 14 SECONDS WEST, 300.00 FEET TO THE EAST LINE OF PASQUINELLI'S BLACKBERRY KNOLL PER DOCUMENT 200300037238; THENCE NORTH 01 DEGREE 22 MINUTES

30 SECONDS WEST, 1182.08 FEET ALONG SAID EAST LINE TO THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 12; THENCE NORTH 88 DEGREES



SHEET 1 OF 1



THERE SHALL BE A 10' WIDE PUBLIC UTILITY & DRAINAGE EASEMENT ALONG ALL EXTERIOR PROPERTY LINES.

LEGEND

EXISTING	PROPOSED	DESCRIPTION
		MANHOLE
\bigcirc		CATCH BASIN
		INLET
		CLEANOUT
		SLOPE INLET BOX
—(—(HEADWALL
$\overline{}$	—	END SECTION
	—((<u> </u>	STORM SEWER
—(——(—	—(——(SANITARY SEWER
w	w	WATERMAIN
\otimes	•	VALVE & BOX
\otimes	•	WATER VALVE IN VAULT
Ø	*	FIRE HYDRANT
(FL F) ()		CONTOURS
(ELEV)	ELEV _	ELEVATIONS
Ø		STREET LIGHT
		WATERMAIN PROTECTION
		SILT FENCE INLET PROTECTOR
	/-\	TEMPORARY STRAW BALE DITCH CHECK
		SILT FENCE DITCH CHECK
		RIP-RAP

OVERFLOW ROUTE

SITE DATA			
A. B.	TOTAL AREA	33.48 AC.±	
В.	INTERNAL R.O.W. STORMWATER MANAGEMENT	0.00 AC.± 5.40 AC.±	
D.	NO. OF LOTS	1	
E.	FRONT AND CORNER SIDE YARD SETBACK		
	(TUSCANY TRAINL & ORCARD ROAD)	25'	
F.		20'	
G.	PROPOSED PUBLIC R.O.W.	0.00 AC.±	

PREPARED FOR:

CHAKRA 360, LLC

1658 N. MILWAUKEE AVE. SUITE 100-3404

CHICAGO, IL. 60647

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DISC NO.: 904456 FILE NAME: PREOVER
DRAWN BY: BCD FLD. BK. / PG. NO.: BK./PG.
COMPLETION DATE: 2023-08-10 JOB NO.: 904.456
XREF: TOPO PROJECT MANAGER: KTS
REVISION: 2023-08-04/DDD

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