



## **NOTICE AND AGENDA**

**NOTICE IS HEREBY GIVEN  
THAT A PLANNING & ZONING COMMISSION MEETING**

**WILL BE HELD ON**

**September 8, 2022**

**7:00 PM**

**Location: Village Hall, located at 100 Parkers Mill, Oswego Illinois**

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### **A. MEETING INFORMATION**

A.1 Meeting and Public Comment Instructions

[Meeting and Public Comment Instructions 8.31.22.pdf](#)

### **B. CALL TO ORDER**

### **C. ROLL CALL**

### **D. MINUTES**

D.1 Approval of the August 4, 2022 Planning and Zoning Commission Minutes

[PZC minutes 8.4.22.pdf](#)

### **E. PUBLIC HEARINGS**

E.1

4585 Route 71- Envoy Tobacco Inc. dba Vape N Glass Special Use Permit for a Cigar,  
Cigarette, and Tobacco Store

Project #1147.22

Applicant: Muhammed M Habib

Project Manager: Valeria Tarka

[1147.22.VapeNGlassSUP.PC.09.08.2022.pdf](#)

E.2 1626 Route 31 Rezoning to R-1 Upon Annexation

Project #1149.22

Applicant: International University of Vedic Wellness

Project Manager: Rod Zenner

[1149.221626 Route 31.PC.09.08.22.docx](#)

[Location Map.pdf](#)

[Site Plan.pdf](#)

[Future Site Plan.pdf](#)

[Plat of Annexation.pdf](#)

[Business Description.pdf](#)

E.3 DeVille Manor Rezoning, and Preliminary/Final PUD

Project #1148.22

Applicant: Barry Accountius - DeVille Manor LP

Project Manager: Valeria Tarka

[1148.22 DeVille Manor Rezone PrelimFinal PUD PC 090822.pdf](#)

[Plat of Survey.pdf](#)

[Zoning Plat.pdf](#)

[Site Plan.pdf](#)

[Final Engineering - Initial Submittal.pdf](#)

[Building Elevations and Signage.pdf](#)

[Floor Plans.pdf](#)

[Photometric Plan.pdf](#)

**F. OLD BUSINESS**

**G. NEW BUSINESS**

G.1 Birchway Concept Plan

Project #1127.22

Applicant: Greystar Development Central LLC

Project Manager: Rod Zenner

[1127.22\\_Birchway\\_Concept Plan.PC.9.08.2022.docx](#)

[Location Map.pdf](#)

[Concept Plan.pdf](#)

[Approved 2006 PUD and Proposed Phase 1.pdf](#)

[Streets of Oswego.pdf](#)

**H. PUBLIC FORUM**

**I. CHAIRMAN'S REPORT**

**J. COMMISSIONER'S REPORT**

**K. HISTORIC PRESERVATION COMMISSION REPORT**

**L. OSWEGOLAND PARK DISTRICT REPORT**

**M. COMMUNITY DEVELOPMENT DEPARTMENT REPORT**

**N. NEXT MEETING**

N.1 October 6, 2022

**O. ADJOURNMENT**

Posted:

Date: \_\_\_\_\_

Time: \_\_\_\_\_

Place: \_\_\_\_\_

Initials: \_\_\_\_\_

Tina Touchette  
Village Clerk